

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1302-2023**

**Submission Date : 20-03-2023 06:04:51
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**KRISUMI CORPORATION
PRIVATE LIMITED**

(Annex a copy in Folder A)

**KRISUMI SALES LOUNGE
SECTOR 36A, VILLAGE
SIHI, GURUGRAM 122004,
HARYANA, INDIA**

Phone(Landline)

Phone(Mobile)

Email ID

Website

Pan No.

**(Annex a copy in Folder
A)**

CIN No.

**(Annex a copy in Folder
A)**

7026214214 (Number
Shared by Promoter in
Public)

info@krisumi.com

https://www.krisumi.com

XXXX565A

U70200HR2012PTC064545

2. Managing
Director/HOD/CEO:

Name : **MOHIT JAIN**

Residential Address : **X 44 Green Park MainDelhi
110016**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by
Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX669G**



(Annex a copy in Folder A)

3. Director 1:



Name : **TAKAHIRO YAMAZAKI**

Residential Address : **Apartment No 14A Tower 12
Central Park Resort Sohna Road Gurgaon**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX733J**
(Annex a copy in Folder A)

4. Director 2:



Name : **ASHOK KAPUR**

Residential Address : **B 5 Chirag Enclave Delhi 110048
India**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX341H**
(Annex a copy in Folder A)

5. Director 3:



Name : **SUNANDAN KAPUR**

Residential Address : **B 5 Chirag Enclave Delhi 110048
India**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX602J**
(Annex a copy in Folder A)

6. Director 4:



Name : **RYUHEI ONO**

Residential Address : **6 40 6 4 Todoroki Setagaya Ku Tokyo Japan 1580082**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX0000**
(Annex a copy in Folder A)

7. Director 5:



Name : **TAKURO HORIKOSHI**

Residential Address : **1 27 11 Hakusan Bunkyo ku Tokyo**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX0000**
(Annex a copy in Folder A)

8. Authorised representative for correspondance with Authority:



Name : **AKASH KHURANA**

Residential Address : **Apartment No C P H 01 Tower T C Araya Sector 62 Bilaspur 146 Gurgaon Haryana 122413**

Phone (landline)

Phone (Mobile) **7303183987** (Number Shared by Promoter in Public)

Email ID **info@krisumi.com**

PAN No. **XXXX512R**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant/
authorised
representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

WATERFALL SUITES

2. Address of the site of the project
(Annex a copy in Folder A)

SECTOR 36A

Tehsil

GURGAON

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

Phone(Mobile)

7303183987 (Number Shared by Promoter in Public)

Email

info@krisumi.com

4. Contact person at the site office:

Name

AMAN UPADHYAYA

Phone(Landline)

Phone(Mobile)

7838091820 (Number Shared by Promoter in Public)

Email

aman.upadhyay@krisumi.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	774369	10-02-2023	757555	KOTAK MAHINDRA BANK	HRERA Gurugram
2	933898	11-04-2023	2320904	KOTAK MAHINDRA BANK	HRERA Gurugram
3	8352	05-04-2023	33100	AXIS BANK (RTGS-BRQ2CA3C8352)	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|--|
| 1. Land area of the project | 3.886 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 1.75 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 27.48125 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 39 of 2013
(valid till
03.06.2026) 85
of 2014 (valid
till 07.08.2024) |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	28129.25 Lakhs
i. Cost of the land (if included in the estimated cost)	709.07 Lakhs
ii. Estimated cost of construction of apartments	21197.432 Lakhs
iii. Estimated cost of infrastructure and other structures	1956.44 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	4266.308 Lakhs

2. The total land of the project measuring **15726.08 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	2928.243
3	CONSTRUCTION OF ROADS	6233.17
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	4958
6	GREEN BELTS	0
7	VEHICLE PARKINGS	887.5

8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	719.17
	Total	15726.083

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	MCG	Yes
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	620.68	SUBMITTED TO HUDA
2	WATER SUPPLY SYSTEM	205.32	SUBMITTED TO HUDA
3	STORM WATER DRAINAGE	70.8	SUBMITTED TO HUDA
4	ELECTRICITY SUPPLY SYSTEM	0	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	147.5	SUBMITTED TO HUDA
6	STREET LIGHTING	29.5	SUBMITTED TO HUDA
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	36.58	SUBMITTED TO HUDA
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	PARKING	185.26	SUBMITTED TO HUDA
16	STP	41.3	SUBMITTED TO HUDA
17	UGT	35.4	SUBMITTED TO HUDA
18	RAIN WATER HARVESTING	23.6	SUBMITTED TO HUDA
19	ELECTRICITY SUPPLY SYSTEM	177.0	SUBMITTED TO HUDA
20	SECURITY AND FIRE FIGHTING	206.5	SUBMITTED TO HUDA
21	ELECTRICAL SUB STATION	177.0	SUBMITTED TO HUDA

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

14-12-2022
(date)

6. Date of approval of Building Plans

25-01-2023 (date)

7. New projects:

- i) Likely date of starting the construction work **01-05-2023**
- ii) Likely date of completing the project **31-12-2028**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	591.58	128	1
Apartment/Shops/Other Buildings	464.14	128	1
Apartment/Shops/Other Buildings	493.53	62	1
Apartment/Shops/Other Buildings	6353.18	2	1
Apartment/Shops/Other Buildings	192.57	58	1
Apartment/Shops/Other Buildings	214.74	1	1
Apartment/Shops/Other Buildings	156.88	1	1

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
-------------	-------------

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments		70.54	352.71	352.71
Shops		0	0	0
Plots		0	0	0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	775.95	705.41	705.41	705.41
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	705.41	564.33	1269.74	1269.74
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026
-------------	-----------

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1622.45	1269.74	1340.28	1269.74
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1269.74	1269.74	1410.82	1410.82
Shops	0	0	0	5.262
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1269.74	775.95	775.95	0
Shops	8.77	14.03	5.262	1.754
Plots	0	0	0	0

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0
Parking	0
Rain Water Harvesting	0
STP	0
UGT	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			0	0
Water Supply System			10.266	10.266
Sewerage treatment & garbage disposal			0	0
Electricity Supply System			0	0
Storm Water Drainage			0	0
Parks and Playgrounds			0	0
Clubhouse/community centres			0	0
Shopping area			0	0
Other			0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	31.034	31.034	62.068
Water Supply System	14.3724	14.3724	14.3724	14.3724
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Rain Water Harvesting				1.18
Underground Water Tank				1.77

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	62.068	93.102	93.102	124.136
Water Supply System	14.3724	16.4256	16.4256	18.4788
Sewerage treatment & garbage disposal	0	22.125	29.5	29.5
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	7.08	14.16	14.16
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Underground Water Tank	3.54	5.31	8.85	10.62
STP	0.826	2.065	2.891	6.195
Parking	18.526	27.789	27.789	18.526
Electrical Sub Station		17.7	26.55	53.1
Rain Water Harvesting	3.54	4.72	4.72	3.54

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	37.2408	31.03	31.034	24.8272
Water Supply System	20.532	20.532	10.266	10.266
Sewerage treatment & garbage disposal	29.5	22.125	7.375	7.375
Electricity Supply System	17.7	88.5	35.4	35.4
Storm Water Drainage	14.16	14.16	3.54	3.54
Parks and Playgrounds	14.632	7.316	7.316	7.316
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
STP	6.195	8.26	9.499	5.369
Rain Water Harvesting	3.54	2.36		

Parking	37.052	18.526	18.526	18.526
Street Light	2.95	14.75	5.9	5.9
Electrical Sub Station	35.4	26.55	17.7	
Security and Firefighting	30.975	51.625	72.275	51.625
Underground Water Tank	5.31			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	SUMITOMO MITSUI BANKING CORPORATION, 12TH AND 13TH FLOOR, 18 20 KG MARG, CONNAUGHT PLACE, NEW DELHI
Bank Account number	10087004
IFSC code	SMBC0000001
MICR code	110040002
Branch code	5090001

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **As per Board Resolution**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. FOREST NOC	ALREADY BEEN OBTAINED	06-03-2013
II. LICENSE 85 OF 2014	ALREADY BEEN OBTAINED	08-08-2014
III. SITE PLAN	ALREADY BEEN OBTAINED	14-12-2022
IV. ZONING PLAN	ALREADY BEEN OBTAINED	11-08-2014
V. BUILDING PLAN	ALREADY BEEN OBTAINED	25-01-2023
VI. ENVIRONMENT CLEARANCE APPROVED IN SEIAA MEETING	ALREADY BEEN OBTAINED	15-02-2023
VII. AIRPORT HEIGHT CLEARANCE	ALREADY BEEN OBTAINED	07-12-2022
VIII. LICENSE 39 OF 2013	ALREADY BEEN OBTAINED	04-06-2013
IX. SERVICE ESTIMATES	APPLIED FOR BUT YET TO RECEIVE	30-01-2023
X. FIRE SCHEME APPROVAL	APPLIED FOR BUT YET TO RECEIVE	08-02-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
 Seal _____
 Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

As per RERA Regulations

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

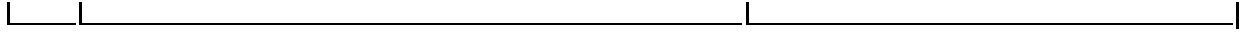
Stamp _____

Date _____

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	WOODEN FLOORING, VITRIFIED TILES
2	WALL FINISHING DETAILS	OBD, VITRIFIED TILES
3	KITCHEN DETAILS	VITRIFIED TILES
4	BATHROOM FITTINGS	STAINLESS STEEL, CHROME PLATED
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	ENGINEERED WOOD
7	GLASS WORK	AL. WINDOW
8	ELECTRIC FITTINGS	MODULAR SWITCH
9	CONDUCTING AND WIRING DETAILS	PVC PIPES, COPPER WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	ENGINEERED WOOD
14.1	MAIN DOORS	ENGINEERED WOOD
14.2	INTERNAL DOORS	ENGINEERED WOOD
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	MODULAR SWITCHES
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA
20	INTERNAL FINISHING	OBD, PLASTER, PAINT



SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	WOODEN FLOORING
1 . 2	WALLS	OBD
1 . 3	CEILING	OBD
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	WOODEN FLOORING
2 . 2	WALLS	OBD
2 . 3	CEILING	OBD
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	VITRIFIED TILES
3 . 2	WALLS	VITRIFIED TILES
3 . 3	CEILING	OBD
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	CHROME PLATED/ PVC
3 . 6	FITTING/FIXTURES	CHROME PLATED/ PVC
4 . BED ROOMS		
4 . 1	FLOOR	NA
4 . 2	WALLS	NA
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA
6 . KITCHEN		

6 . 1	FLOOR	NA
6 . 2	WALLS	NA
6 . 3	CEILING	NA
6 . 4	COUNTERS	NA
6 . 5	FIXTURES	NA
6 . 6	KITCHEN APPLIANCES	NA
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	NA
7 . 2	WALLS & CEILING	NA
7 . 3	TOILET	NA
7 . 4	BALCONY	NA
8 . SIT-OUTS		
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	09-02-2023	View Document
2	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	09-02-2023	View Document
3	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	09-02-2023	View Document
4	ZONING PLAN	09-02-2023	View Document
5	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	09-02-2023	View Document
6	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	09-02-2023	View Document
7	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	10-03-2023	View Document
8	DEMARICATION PLAN	21-06-2023	View Document
9	BUILDING PLAN APPROVAL LETTER BR-III PHASE-2	21-06-2023	View Document
10	REFUSE FLOOR PLAN & FLOOR BLOW PENTHOUSE	21-06-2023	View Document
11	EWS BLOCK ELEVATIONS & SECTIONS	21-06-2023	View Document
12	DEMARICATION PLAN 25.10 ACRES LICE 39 OF 2013	21-06-2023	View Document
13	FLOOR PLAN -BASEMENT-2	21-06-2023	View Document
14	SOLID WASTE MANAGEMENT PLAN	21-06-2023	View

			Document
15	STRUCTURE PLAN TERRACE FLOOR FRAMING PLAN	21-06-2023	View Document
16	GROUND FLOOR PLAN	21-06-2023	View Document
17	PARKING PLAN - EWS BLOCK BASEMENT-1	21-06-2023	View Document
18	STORM WATER DRAINAGE PLAN	21-06-2023	View Document
19	STREET LIGHT PLAN	21-06-2023	View Document
20	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	21-06-2023	View Document
21	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	21-06-2023	View Document
22	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	21-06-2023	View Document
23	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	21-06-2023	View Document
24	FLOOR PLAN - EWS BLOCK BASEMENT-2	21-06-2023	View Document
25	FLOOR PLAN -BASEMENT-1	21-06-2023	View Document
26	LICENSE 39 & RENEWALS	21-06-2023	View Document
27	LOWER PENTHOUSE PLAN & MUMTY MACHINE ROOM PLAN	21-06-2023	View Document
28	PARKING PLAN -BASEMENT-1	21-06-2023	View Document
29	AIRPORT AUTHORITY APPROVAL - LETTER 1	21-06-2023	View Document
30	AIRPORT AUTHORITY APPROVAL LETTER -2	21-06-2023	View Document
31	AIRPORT AUTHORITY APPROVAL LETTER -3	21-06-2023	View Document
32	APARTMENT PLAN -FIRST FLOOR & TYPICAL FLOOR PLAN	21-06-2023	View Document
33	APPLICATION FOR SERVICE PLAN ESTIMATES	21-06-2023	View

			Document
34	ASSURANCE FOR DRINKING WATER	21-06-2023	View Document
35	ASSURANCE FOR STORM WATER	21-06-2023	View Document
36	ASSURANCE FOR CONSTRUCTION WATER 60KLD STP WATER	21-06-2023	View Document
37	COPY OF SERVICE ESTIMATES	21-06-2023	View Document
38	ELECTRICITY SUPPLY PLAN	21-06-2023	View Document
39	ELEVATION-1 & SECTION AA	21-06-2023	View Document
40	GROUND FLOOR PLAN EWS BLOCK STILT	21-06-2023	View Document
41	STRUCTURE PLAN -FOUNDATION PLAN AND DETAIL	21-06-2023	View Document
42	ELEVATION-2 & SECTION BB	21-06-2023	View Document
43	ENVIRONMENT CLEARANCE LETTER	21-06-2023	View Document
44	FIRE SCHEME APPLICATION COPY	21-06-2023	View Document
45	FLOOR PLAN - BASEMENT-3	21-06-2023	View Document
46	FLOOR PLAN - EWS BASEMENT -1	21-06-2023	View Document
47	FLOOR PLAN -EWS BLOCK FIRST FLOOR TO ROOF PLAN & AREA DIAGRAM	21-06-2023	View Document
48	FLOOR PLAN -EWS BLOCK SERVICE AREA BASEMENT 1 & 2	21-06-2023	View Document
49	INTIMATION OF LICENCE VILLAGE SIHI	21-06-2023	View Document
50	INTIMATION OF LICENCE VILLAGE HARSARU	21-06-2023	View Document
51	LANDSCAPE PLAN	21-06-2023	View Document
52	LICENSE 85 & RENEWALS	21-06-2023	View Document
53	PARKING PLAN - EWS BLOCK STILT GROUND	21-06-2023	View

	FLOOR PLAN		Document
54	PARKING PLAN - SITE PLAN-1	21-06-2023	View Document
55	PARKING PLAN BASEMENT-2	21-06-2023	View Document
56	PARKING PLAN BASEMENT-3	21-06-2023	View Document
57	PARKING PLAN -EWS BLOCK BASEMENT-2	21-06-2023	View Document
58	ROADS AND PAVEMENT PLAN	21-06-2023	View Document
59	SCHOOL BUILDING FLOOR PLAN, ELEVATIONS, SECTIONS & AREA DIAGRAM	21-06-2023	View Document
60	SEWERAGE PLAN	21-06-2023	View Document
61	STRUCTURE PLAN - SHEAR WALL SCHEDULE	21-06-2023	View Document
62	STRUCTURE PLAN - TYPICAL FLOOR BEAM DETAIL	21-06-2023	View Document
63	STRUCTURE PLAN - TYPICAL FLOOR FRAMING PLAN	21-06-2023	View Document
64	SUPERIMPOSED DEMARCATION PLAN ON THE LAYOUT PLAN	21-06-2023	View Document
65	UPPER PENTHOUSE FLOOR PLAN	21-06-2023	View Document
66	WATER SUPPLY PLAN	21-06-2023	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

