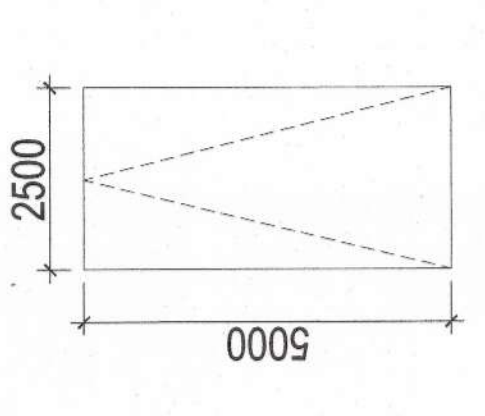
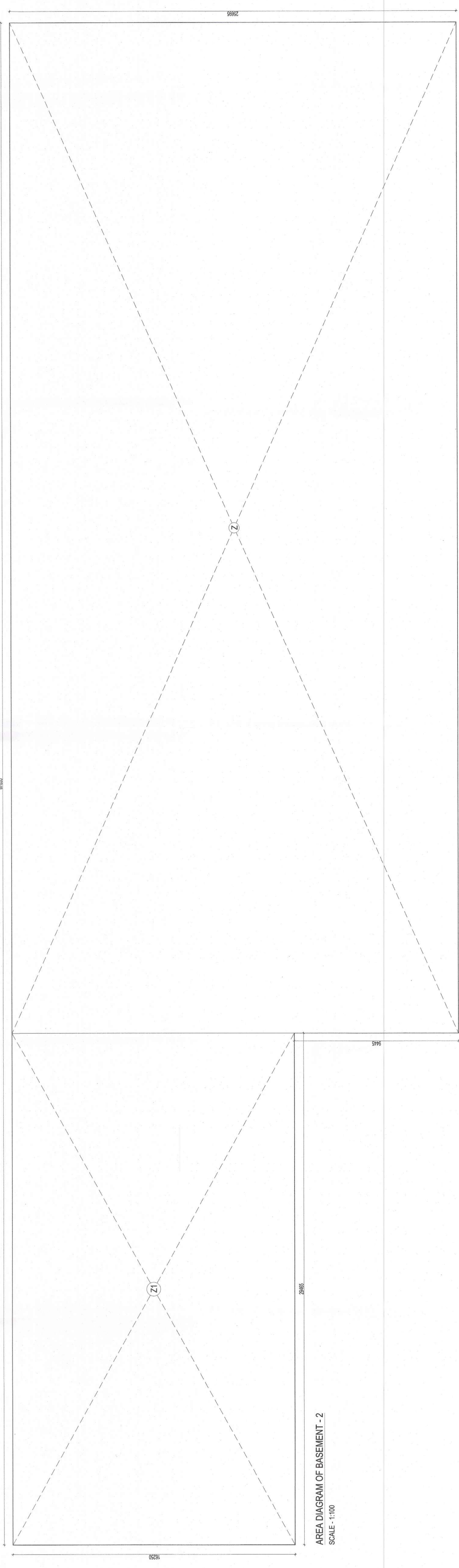


AREA CALCULATION FOR CAR PARKING OF BASEMENT -2 :-
 TOTAL COVID AREA OF BASEMENT-2 = 1973.484 sqm
 TOTAL SERVICE AREA OF BASEMENT-2 = 403.036 sqm
 NET AREA FOR PARKING OF BASEMENT-2 = 1973.484 - 403.036 = 1570.448 sqm
 PROVISION OF CAR PARKING = 1570.448/36 = 45 CARS
 PROPOSED CAR PARKING AT BASEMENT-2 = 32 CARS



PARKING AREA FOR 1 CAR 2500 x 5000

NOTE :- TOILET MECHANICALLY VENTILATED



AREA DIAGRAM OF BASEMENT - 2 SCALE: 1:100

DOOR & WINDOW SCHEDULE

S.NO.	NAME	SIZE (WxH)	CELL LVL.	LINTEL LVL.
1	D1	2000 X 2400		2400
2	F1	2000 X 2400		2400
3	F2	1000 X 2400		2400

AREA OF BASEMENT - 2

LEGEND	LENGTH (m)	WIDTH (m)	Nos.	AREA (sqm)
ADDITIONS				
Z	58.170	25.695	1	1484.678
Z1	29.465	16.250	1	478.806
TOTAL ADDITIONS				1973.484
TOTAL AREA OF BASEMENT - 2				1973.484

AUTHORITY STAMP:

<p>PROJECT ARCHITECT:- rajeev agarwal architects 1-1050, Chhatrapati Park New Delhi - 110019 Phone No. : 91-11-2610979/9797979 Website: www.rajeevagarwal.com</p>	<p>STRUCTURE NNC DESIGN INTERNATIONAL NNC CONSULTING STRUCTURAL ENGINEERS C-29, 2nd FLOOR, ARJUN KUMAR MARKET ROAD PHASE-1, DLF CITY PHASE-2, GURGAON HARYANA - 122002 Phone No. : 91-11-2610979/9797979 Website: www.nncdesigninternational.com</p>	<p>MEP CONSULTANTS PDA 100, 2nd Floor, F.E.E. Park, Gurgaon, Haryana M: 9117075522, T: 9111428000-2 PROJECT: LANDSCAPE CONSULTANTS Greenbox Designs P-102A, DLF City Phase 2 Gurgaon Haryana, India</p>	<p>PROJECT TITLE REVISED Building Plans Of Group Housing Colony Area Measuring 27.48125 Acres (25.10 Acres Under Licence No.39 of 2013 Dated 04.06.2013 and 2.38125 Acres Under Licence No. 85 of 2014 Dated 08.08.2014) in Sector-86-A, Gurgaon, Haryana Urban Development Authority (HUDA) Zone-III Being developed by BLUEVA'S REALTECH PVT. LTD. (KRISUMI CORPORATION PVT. LTD.)</p>	<p>ARCHITECT'S SIGNATURE / STAMP :- </p>	<p>OWNER SIGNATURE / STAMP :- </p>	<p>STRUCTURE CONSULTANT SIGNATURE / STAMP :- </p>	<p>SCALE 1:100</p>	<p>RELEASED FOR: <input type="checkbox"/> INFORMATION <input type="checkbox"/> EIA <input type="checkbox"/> TENDER <input type="checkbox"/> ADVANCE COPY <input checked="" type="checkbox"/> SUBMISSION DRG. <input type="checkbox"/> GFC</p>
							<p>DRAWING TITLE : EWS BLOCK BASEMENT - 2</p>	<p>DATE 11 - JUN - 2022</p>



Building plans have been checked and found in order as per Public Health Services point of view.

TO BE READ WITH THIS OFFICE MEMO NO. 576/2022 DATED 11/11/2022.

Signature: [Signature]

Official Seal: [Seal]

Professional Stamp: [Stamp]

Registration No. [Number]

Category: [Category]

State: [State]